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**Date:** *4 March 2015*

## NOTIFICATION OF CABINET DECISIONS

### CABINET – 4 MARCH 2015

At the above meeting, the following decisions were taken. A member of an appropriate Review Panel who considers that a decision should be reviewed should give notice accordingly to the Monitoring Officer **ON OR BY 11 MARCH 2015**. Call in provisions do not apply to recommendations to Council (shown in bold italic print), or items which were only for noting.

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#### **Agenda Item 4- Report A – Adoption of Revised Statement of Community Involvement**

**APPROPRIATE OVERVIEW AND SCRUTINY PANEL:** **ENVIRONMENT**

**DECISION:**

That insofar as it is empowered to do so by law, the Cabinet approves and adopts the revised Statement of Community Involvement as attached at Appendix 1 to Report A to the Cabinet, subject to the inclusion of Hampshire Fire and Rescue in the list of bodies to be consulted.

***RECOMMENDED TO COUNCIL***

***That, insofar as it is empowered to do so by law, the Council approves and adopts the revised Statement of Community Involvement as attached at Appendix 1 to Report A to the Cabinet, subject to the inclusion of Hampshire Fire and Rescue in the list of bodies to be consulted.***

**REASON(S):** As detailed in the Report.

**ANY ALTERNATIVE OPTIONS CONSIDERED AND REJECTED:**

As detailed in the Report.

**CONFLICTS OF INTEREST DECLARED:**

None.

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## **Agenda Item 5 - Report B – Home Energy Conservation Act**

### **RECOMMENDED TO COUNCIL**

- (a) That the current target for a 10% reduction in domestic CO<sup>2</sup> emissions on 2009 levels by 2020 remain unchanged;**
- (b) That the Low Income High Cost definition for fuel poverty be adopted together with a target of a 25% reduction on 2012 levels by 2020, to 4.95% of households in fuel poverty; and**
- (c) That the Home Energy Conservation Act progress report, as attached at Appendix 1 to Report B to the Cabinet, be formally adopted for submission to Government;**

**REASON(S):** As detailed in the Report.

### **ANY ALTERNATIVE OPTIONS CONSIDERED AND REJECTED:**

As detailed in the Report.

### **CONFLICTS OF INTEREST DECLARED:**

None.

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## **Agenda Item 6 - Report C – National Non-Domestic Rates – Transitional Rate Relief 2015/16 and 2016/17**

### **RECOMMENDED TO COUNCIL**

***That the National Non-Domestic Rates – Transitional Relief Policy for 2015/16 and 2016/17, as attached as Appendix 1 to this Report C to the Cabinet, be approved and adopted.***

**REASON(S):** As detailed in the Report.

### **ANY ALTERNATIVE OPTIONS CONSIDERED AND REJECTED:**

As detailed in the Report.

### **CONFLICTS OF INTEREST DECLARED:**

None.

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## Agenda Item 7 – Delegation of Powers to Officers

**APPROPRIATE OVERVIEW AND SCRUTINY PANEL:**

**ENVIRONMENT**

**DECISION:**

That the following delegation be approved:

<b>SOURCE</b>	<b>POWER DELEGATED</b>	<b>DELEGATION TO</b>
Local Government (Miscellaneous Provisions) Act 1976 s24	To be an authorised person and enter on any land for the purposes specified in section 24(1) of the Act	Senior Tree Officer (New Forest National Park Authority) or Tree Officer (National Park Authority), or Corporate Tree Manager, or Corporate Tree Officer

**REASON(S):** As detailed in the Report.

**ANY ALTERNATIVE OPTIONS CONSIDERED AND REJECTED:**

As detailed in the Report.

**CONFLICTS OF INTEREST DECLARED:**

None.

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THIS DECISION LIST HAS BEEN PREPARED BY THE COMMITTEE ADMINISTRATOR AND IS CIRCULATED TO INFORM COUNCILLORS AND OFFICERS IMMEDIATELY OF DECISIONS REACHED AT CABINET MEETINGS. THE WORDING OF RESOLUTIONS IN THE MINUTES OF THE MEETING MIGHT DIFFER FROM THE ABOVE.

(CB040315)